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If they do abide by it, they must admit that it would be wrong for Socrates to heed the advice of Crito by trying to escape from prison. An escape would be a violation of the law of the land and would imply that Socrates is an enemy of that which makes for an orderly society.

Socrates was unjustly condemned for breaking the law, yet when given the opportunity to leave, he sticks by the law. He is visited before dawn by his old friend Crito, who has made arrangements to smuggle Socrates out of prison to the safety of exile. Socrates seems quite willing to await his imminent execution, and so Crito presents as many arguments as he can to persuade Socrates to escape.

Socrates rejects Crito's argument that we should care about the moral opinions of the majority. A. Socrates proposes, and Crito admits that we should pay attention to the moral opinions of people who have knowledge because that helps the part of us that justice affects, and not pay attention to the moral opinions of ignorant people because that hurts the part of us that injustice affects. Among the primary sources about the trial and death of the philosopher Socrates (BC), the Apology of Socrates is the dialogue that depicts the trial, and is one of four Socratic dialogues, along with Euthyphro, Phaedo, and Crito, through which Plato details the final days of the philosopher Socrates. Plato's The Apology is an account of the speech Socrates makes at the trial in which he is charged with not recognizing the gods recognized by the state, inventing new deities, and corrupting the youth of Athens. Socrates' speech, however, is by no means an "apology" in our modern understanding of .

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